

13328 U.S.P. 10

## NATIONAL PHASE UTILITY APPLICATION

Attorney Docket No.: HAMSO27.001APC  
First Named Inventor: Per Lund **10/5172**  
Int'l Application No.: PCT/NO03/00178  
Title: A DEVICE FOR A HYDRAULIC CUTTING TOOL  
Express Mail Label No.: EV 466 739 455 US

10/517239

**Direct all correspondence to Customer No.: 20995**

Date: December 3, 2004  
Page 1 of 2

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The following enclosures are transmitted herewith to be filed in the patent application of

### Inventors:

1. Per Lund 2. Erling J. Wiig

#### **APPLICATION ELEMENTS:**

- (X) This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371.
- (X) This is an Express Request to begin national examination procedures (35 U.S.C. § 381(f)).
- (X) The U.S. has been elected (Article 31).
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) is attached hereto, and has been communicated by the International Bureau (copy of Form 308 attached).
- (X) An English translation of the International Application as filed has been previously submitted under 35 U.S.C. § 371(d)(4).
- (X) Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)) have not been and will not be made.
- (X) An Oath or Declaration signed by the inventors (35 U.S.C. § 371(c)(4)).

## OTHER APPLICATION PARTS:

- (X) Preliminary Amendment in 6 pages.
- (X) Recordation form cover sheet and Assignment in 2 total pages (cover sheet & assignment).
- (X) Power of Attorney form and copy of assignment in 3 pages.
- (X) Information Disclosure Statement and PTO-1449 in 2 total pages (IDS and 1449).
  - (X) listing five references (three enclosed)
- (X) Return prepaid postcard.

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Page 2 of 2

**FILING FEES:**

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

| FEE CALCULATION    |                      |              |                      |              |
|--------------------|----------------------|--------------|----------------------|--------------|
| FEE TYPE           |                      | FEE CODE     | CALCULATION          | TOTAL        |
| Non-US IPEA or ISA | 37 CFR § 1.492(a)(3) | 2611 (\$555) |                      | \$555        |
| Excess Claims > 20 | 9 - 20 = 0           | 1615 (\$18)  | 0 x 9 =              | \$0          |
| Independent > 3    | 1 - 3 = 0z           | 1614 (\$88)  | 0 x 44 =             | \$0          |
| Multiple Claim     |                      | 1616 (\$300) |                      | \$0          |
| Recordation Fee    |                      | 8021 (\$40)  |                      | \$40         |
|                    |                      |              | <b>TOTAL FEE DUE</b> | <b>\$595</b> |

A check in the amount of \$595 to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



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## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : HAMSO27.001APC

Applicant(s) : Lund et al.

For : A DEVICE FOR A HYDRAULIC CUTTING  
TOOL

Attorney : Thomas R. Arno

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Date of Deposit : December 3, 2004

I hereby certify that the accompanying

Transmittal letter; specification in pages; sheets of drawings; signed Declaration by Inventor in 2 pages; Preliminary Amendment; Recordation Form Cover Sheet and Assignment in 2 pages; Power of Attorney by Assignee in 3 pages; Published Application; Form 308; Information Disclosure Statement, PTO Form 1449 with 5 references; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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